GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Industries and Commerce Department - Extension of Andhra Pradesh Electric Mobility Policy 2018-2023 for another six months from 08.06.2024 or till the new policy is promulgated whichever is earlier - Orders - Issued.

INDUSTRIES AND COMMERCE (P&I) DEPARTMENT

G.O.Ms.No. **Dated:18.09.2024**

Read the following:-

1. G.O.Ms.No.74, Ind. & Com. (P&I) Department, dt:08.06.2018
2. G.O.Ms.No.99, TR&B (Tr.I) Department, dt:24.08.2018.
3. G.O.Ms.No.57, TR&B (Tr.I) Department, dt:01.11.2018.
4. G.O.Ms.No.69, TR&B (Tr.I) Department, dt:27.12.2018
5. G.O. Ms.No.70, TR&B (Tr.I) Department, dt:01.11.2018
6. G.O.Ms.No.79, Ind.& Com (P&I) Department, Dt:22.09.2023
7. G.O.Ms.No.2, Ind.& Com (P&I) Department, Dt:08.01.2024.
8. e-file No.11193/P&I/A1/2017 (Computer No.320141)

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ORDER:

In the reference 1st read above, Government have introduced AP Electric Mobility Policy 2018-2023. The policy came into operation from 08.06.2018.

2. In order to encourage quality infrastructure through private investments, Government vide reference 2nd read above, have extended the appropriate benefits to private sector and the rest may be opened to Government including Government Undertakings, Corporations, Organizations, Urban and Rural bodies and also extended Financial Incentives for Private/Government, including Undertakings, Corporations, Organizations, Urban and Rural bodies for Purchase / Lease and Use towards Demand Creation and the policy concluded by 07.06.2023.

3. In the references 3rd to 5th read above, the TR&B Department has granted exemption from payment of the tax under the A.P.M.V. Taxation Act in respect of the motor vehicles operated with battery or ultra capacitors or fuel cells and registered on or before 07.06.2023.

4. Based on the several representations, orders were issued extending the A.P. Electric Mobility Policy 2018-2023 for further six months vide reference 6th cited and subsequently, vide reference 7th cited, orders were issued for extending the Andhra Pradesh Electric Mobility Policy 2018-2023 for further six months. The same has been concluded by 07.06.2024.

5. The Department, with an objective to make the proposed policy easily implementable and attractive, has initiated the process of conducting stakeholder consultations towards collecting inputs. The inter-

departmental consultations are at advanced stages. The proposed Electric Mobility Policy 2024-29 requires some more deliberations to align the policy to the policies of Govt. of India and other good practices.

6. Government, after careful examination of the matter, here by extend Andhra Pradesh Electric Mobility Policy 2018-2023 for further six months from 08.06.2024 or till the new policy is promulgated whichever is earlier.

7. The Director of Industries, Andhra Pradesh, Mangalagiri and the Transport, Roads and Buildings Department shall take necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

N YUVARAJ
SECRETARY TO GOVERNMENT & CIP

To
The Director of Industries, Andhra Pradesh, Mangalagiri.
The Transport, Roads and Buildings Department.
The VC & MD, APIIC, Mangalagiri.
The MD, APSFC, Vijayawada.
The Water Resources Department
The Revenue (Lands.) Department
The Revenue (CT) Department.
The Revenue (Regn.) Department.
The Energy Department.
The Municipal Administration & Urban Development Department.
The VC & MD, APSRTC, Vijayawada.
The CMD, APTRANSCO, Vijayawada.
All the Departments in the A.P. Secretariat.

Copy to:

The Finance (Expr. Ind. & Com) Department.
The Law (H) Department
The Infrastructure & Investment Department.
The IG & Commissioner of Registration and Stamps, A.P., Vijayawada
The Commissioner of Commercial Taxes, Government of Andhra Pradesh, Vijayawada.
All the HODs under the administrative control of Industries & Commerce Department.
The P.S. to Additional Secretary to Hon'ble Chief Minister.
The P.S. to Minister for Industries.
The OSD to Chief Secretary.
The P.S. to Secretary to Government & CIP., Industries & Commerce Department.
Sf/Sc.

//FORWARDED:: BY ORDER//

SECTION OFFICER